

STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE)

AGREEMENT
(regarding water right)

WHEREAS, the undersigned, GLENN E. HILL, has this date purchased Lot #15, Duckworth Road, Subdivision of D.B. Tripp Property, as shown on plat recorded in the RMC Office for Greenville County in Plat Book G, at page 89, also known as Tax Map ID #675.1-1-109, from DENNIS and SUE R. ASHLEY; and,

WHEREAS, there is of record in the RMC Office for Greenville County in Deed Book 1059, page 710, an Agreement concerning water rights applicable to said property and several other lots as specified therein; and,

NOW THEREFORE, for valuable consideration, including the sum of One (\$1.00)-Dollar and the mutual promises of the parties herein and the premises, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Glenn E. Hill, acknowledges that he has been given a copy of said recorded Agreement, has read and understands the contents thereof, and covenants that he will comply and abide with all of the terms and conditions thereof.

THIS Agreement shall be binding upon the undersigned and their respective heirs, successors and assigns.

WITNESS my/our hands and seals this 15 day of June, 1982.

WITNESS

WITNESS


GLENN E. HILL, Purchaser (SEAL)


DENNIS ASHLEY, Seller (SEAL)

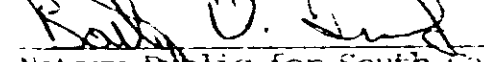

SUE R. ASHLEY, Seller (SEAL)

STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named Glenn E. Hill, Dennis Ashley and Sue R. Ashley, sign, seal and as their act and deed, deliver the within AGREEMENT and that (s) he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15 day of June, 1982.


Notary Public for South Carolina, (SEAL)
My commission expires: 2-28-83

RECORDED JUN 15 1982 at 2:04 P.M.

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A.C.C.I.

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